

**ASSIGNED**

AMENDED

No. **57903**

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office. JUL 27 1992  
 Returned to applicant for correction. AUG 10 1992  
 Corrected application filed. AUG 31 1992  
 Map filed. AUG 31 1992 under 57902

The applicant. INDEPENDENCE MINING COMPANY, INC.

HC 31 Box 78, of Elko,  
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.) Incorporated January 26, 1978 in  
Delaware

1. The source of the proposed appropriation is. unnamed spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is. 0.05 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. \_\_\_\_\_

3. The water to be used for. mining and milling  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated. \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered. \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed. \_\_\_\_\_

(2) Point of return of water to stream. \_\_\_\_\_

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 1,  
Describe as being within a 40-acre subdivision of public  
T.43N., R.52E., MDM, from which the SE corner of said section 1 bears S. 45°  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
11' E., 1620 ft. dist.

6. Place of use. Sections 1 and 12, T.43N., R.52E., MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) Pipeline and storage tank  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
 flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$2,500

10. Estimated time required to construct works..... 2 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Uses include supply to exploration drill rigs, dust control on roads,  
sample preparation and incidental uses in mineral exploration area.  
Provisions will be made to enable wildlife to obtain water at this source.

By William A. Nisbet  
421 Court St.  
Elko, Nevada 89801

Compared.....bc/bc.....

Protested 10/28/92 by: Michael D. Buschelman:  
Pro. W/D 10-23-02

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before\_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed \_\_\_\_\_

**Cultural map filed**\_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 26th day of February

A.D. 2004.

5. 2004. *Justice, PE*

**State Engineer**